FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156799 **Type of Permit:** FILMING **Release Date:** 09/26/2019

Production Company	CBS CORPORATION
Insured Company Name	CBS CORPORATION
Contact Phone No. 1	323-956-2200
Contact Phone No. 2	
Fax	
Address	4024 RADFORD AVE STUDIO CITY, California 91608
Production Title	68 WHISKEY
Type of Production	TV Drama

Producer	n/a n/a
Director	n/a n/a
1st AD	n/a n/a
Production Manager	n/a n/a
FilmL.A. Coordinator	Melissa Levine
Location Manager	Kris Bunting
Primary Phone	Mobile - 310-357-1572
Secondary Phone	Office - 818-330-3965
Location Assistant	n/a n/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$116.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,385.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00156799
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title 68 WHISKEY

Location Manager Kris Bunting
Primary Phone Mobile - 310-357-1572
Secondary Phone Office - 818-330-3965

Location Address 29935 Bouquet Canyon Rd, Unincorporated Los Angeles County, CA, 91390

Location Type Ranch

Prep Dates 9/27/2019 - 9/27/2019 06:00 - 15:30 1 day

Film Dates 9/27/2019 - 9/27/2019 15:30 - 07:00 1 day

Strike Dates 9/28/2019 - 9/28/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents 19-FX428-108 Riley.pdf
CBS Kris Bunting 4.13.19.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	80
Cube Trucks	3
Generator	1
Motor Homes	5
Picture vehicles	5
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Talent Smoking ; Construction Site Set Dressing; 1 Goat in Picture ; ADDITIONAL STRIKE DATE: 9/30, 0700-1900; High impact lighting on hill area;

Special Effects: F/X Permit # 19-2617-108 - FSA REQUIRED

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Talent smoking on camera
No ember producing SFX will be allowed. No Minors
Water truck(s)/extinguishers:
(2) H2O & (1) 2A10BC

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information — Location

Permit Number F00156799
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title 68 WHISKEY

Location Manager Kris Bunting
Primary Phone Mobile - 310-357-1572
Secondary Phone Office - 818-330-3965

Thomas Guide Page: 4371 **Grid:** G7

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham	Final Approver
LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Francisco Marmolejo	

Coordinator Note LA County FSA assigned 19-2617-108

4000 gal water truck REQUIRED

Parking

Base Camp	BLUE CLOUD RANCH	**Crew Parking**	BLUE CLOUD RANCH
Location Type :	28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390	Location Type :	28945 Bouquet Canyon Rd, Santa Clarita, CA, 91390
Other Location		Other Location	

NOT A PERMIT

Permit #F00156799

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX428-108 **Film Permit Number:** 19-2617-108 / 156799

Production Title: 68 Whiskey
Production Company: CBS Television
Location Manager: Kris Bunting
Phone Number: (310) 357-1572

Pyro-technician in Charge: Ryan Riley
State Fire Marshal License: 3199-08
Cell Phone Number: (661) 714-9001
Office Phone Number: (818) 962-4697
FAX Number:
Email: gesupplyco@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 29935 Bouquet Canyon Rd Santa Clarita CA 91390 **Date:** 9/27/19 **Time:** 1530-0700
Additional Location: **Date:** **Time:**
Description of FX Scene: Talent smoking on camera

Storage Type: ☐ Magazine ☐ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables: lighter

REQUIREMENTS: No ember producing SFX will be allowed. No Minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) H2O & (1) 2A10BC

ISSUED BY: Insp: Al Hugo **DATE:** 9/25/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #E00156799

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of CBS ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4.13.19

Representative's Signature

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

C.B.S

Name of Principal (i.e. company name) (Please Print)

The 4024 Radford Ave Building 5

Principal's Mailing Address (Please Print)

310-357-1578

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

PERMIT